

## "Social Pollution".

The 21<sup>st</sup> century has brought the civilization at a juncture when the academician researchers, thinkers' theorist and thousands of scholars around the world are converging on one issue rather very important issue of degeneration and deterioration of the value system of the society, which has ruptured and fractured the whole social fabric. The discussions which were once focused to the social problems of any society have entered into the arena "**Social Pollution**".

Social problems never been new to the society since the time immemorial, a glance of the society right from the ancient to the modern in different spatial context clearly reveals the history of the problems faced by different societies in spatio-temporal context. The definition and categorization of the problems have changed and will ever be changed but this aspect of the society would be analyzed under the big heading that is 'Social Problems'. The modern day social problem whether it is alarming population growth, unchecked migration, urbanization, infant mortality, gender gap, literacy situation, poverty, child labour, unemployment, beggary, gender inequality, status of children, crime against children, status of dalits, domestic violence against women, crime against women, girl and women trafficking, mental health, dowry system, drug abuse, class struggle, child abuse, female infanticide, reproductive health status of women, divorce, hunger, corruption in different wake of life HIV/AIDS, violence and terrorism, communal riots, slum and squatter settlement or continuous decadence in the moral and ethical values.

**Social pollution may be defined as an undesirable instinct developed among the socioeconomic stressed people, which wound the society, harm the people's health, corrupt social mores coarsens our culture, and pose a serious threat to the peaceful existence of the society.**

**What is the function of "social pollution?"**

**Social pollution** leads to erosion or loss of preexisting cultures in the society. This means that **social pollution** may led to development of new vices in the society due to loss of its original culture.

## ***Sources of Social Pollution :***

Social pollution could come from anywhere. Our schools, , television shows, radio shows, newspapers, friends, and coworkers are all potential sources of bad ideas

We can oversimplify our thinking about society in different general ways.

***Nature*** often gets used as a model for what's good and bad, what should be done, what shouldn't be done, or why things are a certain way. Geography explains why the US is rich and Uzbekistan is poor. A male homemaker is going against the natural order of things. We should only eat natural things.

***Science*** provides a solid, factual foundation for building societies, designing social policies, and for defining how our relationships should work. We try to find moral principles in scientific research, then we try to apply those principles. Auschwitz was a rational place, but it was not a reasonable place. (

***Biology/Genetics*** – No, they are not the same, or even pretty much the same. We think that everything in human behavior boils down to biology or genetics. Everything we do is really aimed at reproducing successfully. Revolutions start because males want access to the resources they need to attract females.

***Religion*** often introduces bias into our thinking about society. God decides who is rich and who is poor. Life is a veil of tears.

***Morality*** often leads us astray. This is really the same problem as we get with religion. A grandiose vision of how society could work biases our thinking.

***Economic thinking*** pollutes our minds in many ways. We think everything comes down to money. Some sociologists assert that the society's economic system determines all other aspects of that society.

***Individualism*** gets us into big trouble sometimes. We think that people do what they want to do. We think of our own little selves as the most important thing in society, so we have no need to be concerned about anything else.